

1216005

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 31/E

AREA NO

GC

SUBJECT

250

SUBJECT

250

SUBJECT

203

SUBJECT

AK5

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M O U A N D A

5

10

B A B O N E S E

15

20

M Y

25

30

D E T A C H M E N T

35

40

45

S T R I P

45

50

A T

A I R

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAY 6 7

4

1

3

4

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITION

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

PHOTO ANALYSIS REPORT

GPO 871-265

1216000

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

AREA NO

GC

SUBJECT

A9J

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

935A

M O U A N D A T E L E P H E R I O U  
 E F R O M M A R G A N E S E M I N  
 E L I C G F R O M L O A D I N G B U I L D I N G

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

13-14 C

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jun 56

174

USE PREVIOUS EDITIONS

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO. 1216027 LOT NO. 13-14 C MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

COUNTRY PROVINCE 935A

| AREA NO       | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|-------------------------|---------|---------------|---------|---------|---------|---------|
| GC            | A95     |                         |         |               |         |         |         |         |
| M O U A N D A | 5       |                         | 10      | M A N G A N E | 15      |         | 20      |         |
| I N E         | 25      | T E L E P H E R I Q U E | 30      |               | 35      |         | 40      |         |
| O A D I N G   | 45      | B U I L D I N G.        | 50      |               |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 6 7 4     | 1    | 3       | 1     |              |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1216008  
 CO. NO. 205-03-25  
 MAP REFERENCE 5867A  
 LATITUDE 05209  
 LONGITUDE 10004-9  
 COUNTRY 131E

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

| AREA NO       | SUBJECT | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|-----------------|---------|-------------------|---------|---------|---------|---------|
| GC            | A9J     |                 |         |                   |         |         |         |         |
| M O W A N D A | 5       | A               | 10      | M A N G A N E S E | 15      |         |         | 20      |
| I N E         | 25      | T E L E P H E R | 30      | I Q U E           | 35      |         |         | 40      |
| O A D I N G   | 45      | B U I L D I N G | 50      |                   |         |         |         |         |

25X1A

13-14 C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|------|---------|-------|--------------|----|
| MAY 67         | 4    | 1       | 3     | 1            |    |
| CLASSIFICATION |      |         |       |              |    |
|                |      |         |       |              |    |



FORM NO. 174 USE PREVIOUS EDITIONS  
 Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9  
 PHOTO ANALYSIS REPORT

|                                                                                           |              |                                                                  |               |              |
|-------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|---------------|--------------|
| PHOTO NO.                                                                                 | LOT NO.      | MAP REFERENCE                                                    | LATITUDE      | LONGITUDE    |
| 1216009                                                                                   | 443647       | 935A                                                             |               | 30 E         |
| COUNTRY                                                                                   | PROVINCE     | Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 |               |              |
| AREA NO.                                                                                  | SUBJECT      | SUBJECT                                                          | SUBJECT       | SUBJECT      |
| GC                                                                                        | D48          | 30B                                                              | D43           |              |
| F R A N C E                                                                               | V I L L E    | T E R R A I N                                                    |               |              |
| L K G                                                                                     | f R O M      | V I                                                              | C E - P R E S |              |
| D E N T                                                                                   | \$           | H O U                                                            | \$ E          |              |
| 25X1A                                                                                     |              |                                                                  |               |              |
| DATE OF PHOTO                                                                             | TYPE         | QUALITY                                                          | CLASS         | NO. OF CARDS |
| MAY 67                                                                                    | 4            | 1                                                                | 3             | 3            |
| CLASSIFICATION                                                                            | CAPTIONED BY |                                                                  |               |              |
|                                                                                           | Cory         |                                                                  | Lm            |              |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9<br>PHOTO ANALYSIS REPORT |              |                                                                  |               |              |



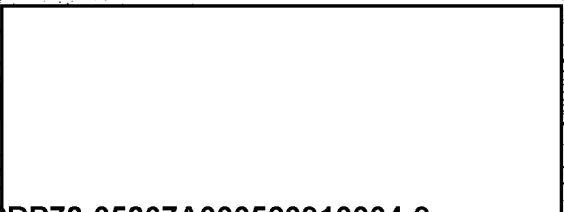
PHOTO NO. 1216011  
 LOT NO. 3624  
 MAP REFERENCE 935A  
 LATITUDE 10004-9  
 LONGITUDE 7311E  
 Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|-------------------|---------|---------|---------|---------|---------|
| GC            | A9J     |         |         |                   |         |         |         |         |         |
| M O U A N D A |         |         | 10      | M A N G A N E S E | 15      |         |         | 20      |         |
| I N E         | 25      |         | 30      |                   | 35      |         |         | 40      |         |
|               | 45      |         | 50      |                   |         |         |         |         |         |

25X1A

13-14 C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 67        | 4    | 1       | 3     | 1            |
| CAPTIONED BY  |      |         |       |              |



1216012

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

AREA NO

GC

SUBJECT

C3A

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M O U A N D A

10

A F R I C A N

15

K E R

25

H O U S I N G

30

35

45

50

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAY 67 4 1 3 1

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jun 56

174

USE PREVIOUS EDITIONS

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

PHOTO ANALYSIS REPORT

GPO 671-245



1216033

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

COUNTRY

AREA NO

GC

SUBJECT

D36

SUBJECT

AL8

SUBJECT

AKV

SUBJECT

J48

SUBJECT

SUBJECT

SUBJECT

SUBJECT

FRANCEVILLE

10

LE

(NR)

15

FERRE

20

YOVER

25

OG

30

KE

35

R

RIVER

40

ON ROAD

50

TO

BONGO

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAY 67

4

1

3

4

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

470 871-288

|           |          |               |          |           |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| 12160     | 1075     | 935A          | 13 26 E  | 13 26 E   |
| COUNTRY   | PROVINCE |               |          |           |
| CC        | 935A     |               |          |           |
| AREA NO   | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| CC        | C78      | C79           |          |           |
| B         | 5        | 10            | 15       | 20        |
| O         | 25       | 30            | 35       | 40        |
| N         | 45       | 50            |          |           |
| G         |          |               |          |           |
| O         |          |               |          |           |
| T         |          |               |          |           |
| Y         |          |               |          |           |
| P         |          |               |          |           |
| I         |          |               |          |           |
| C         |          |               |          |           |
| A         |          |               |          |           |
| L         |          |               |          |           |
| D         |          |               |          |           |
| R         |          |               |          |           |
| E         |          |               |          |           |
| \$        |          |               |          |           |
| \$        |          |               |          |           |

25X1A

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| MAY 67         | 4            | 1       | 3     | 2            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| 174            |              |         |       |              |

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

PHOTO ANALYSIS REPORT

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

GPO 871-285

|                |  |                                                                  |  |                       |  |                                                                  |  |               |  |              |  |           |  |
|----------------|--|------------------------------------------------------------------|--|-----------------------|--|------------------------------------------------------------------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO.      |  | 1216015                                                          |  | LOT NO.               |  | P4-31-67                                                         |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY        |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 |  |                       |  |                                                                  |  |               |  |              |  |           |  |
| AREA NO.       |  | 935A                                                             |  |                       |  |                                                                  |  |               |  |              |  |           |  |
| GC             |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| D48            |  | DOB                                                              |  | C2G                   |  |                                                                  |  |               |  |              |  |           |  |
| FRANCE         |  | VILLAGE                                                          |  | LKG                   |  | FR                                                               |  |               |  |              |  |           |  |
| M              |  | PREFECT                                                          |  | REB                   |  | IND                                                              |  | ENCE          |  |              |  |           |  |
|                |  |                                                                  |  |                       |  |                                                                  |  |               |  |              |  |           |  |
| 25X1A          |  |                                                                  |  |                       |  |                                                                  |  |               |  |              |  |           |  |
| DATE OF PHOTO  |  |                                                                  |  | TYPE                  |  | QUALITY                                                          |  | CLASS         |  | NO. OF CARDS |  |           |  |
| MAY 67         |  |                                                                  |  | 4                     |  | 1                                                                |  | 3             |  | 3            |  |           |  |
| CLASSIFICATION |  |                                                                  |  | CAPTIONED BY          |  |                                                                  |  |               |  |              |  |           |  |
| FORM NO. 174   |  |                                                                  |  | USE PREVIOUS EDITIONS |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 |  |               |  |              |  |           |  |

PHOTO ANALYSIS REPORT

[illegible]

1216017

LOT NO.

P4631-17

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

AREA NO

GC

SUBJECT

C3A

SUBJECT

ACT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M O U N A N A

10

U R R A N I K M M I N

15

E W O R K E R S

30

H O U S I N G

35

R O C E S S I N G

50

P L A N T R M G

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAY 67 4 1 3 2

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jun 56

174

USE PREVIOUS EDITION

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

PHOTO ANALYSIS REPORT

GPO 271-265

|                                                                  |                     |                                        |          |               |
|------------------------------------------------------------------|---------------------|----------------------------------------|----------|---------------|
| PHOTO NO.                                                        | LOT NO.             | MAP REFERENCE                          | LATITUDE | LONGITUDE     |
| 121001                                                           | 2463167             | 03/25 : CIA-RDP78-05867A000520910004-9 | 0325     | 311E          |
| COUNTRY                                                          | PROVINCE            |                                        |          |               |
| AREA NO.                                                         | SUBJECT             | SUBJECT                                | SUBJECT  | SUBJECT       |
| GC                                                               | ACT                 | C3A                                    |          |               |
| M O U N A N A                                                    | U R B A N I T M     |                                        |          |               |
| E                                                                | P R O C E S S I N G |                                        |          |               |
| W O R K E R S                                                    | H O U S I N G       |                                        |          |               |
| 7-13-14 C                                                        |                     |                                        |          |               |
| DATE OF PHOTO                                                    | TYPE                | QUALITY                                | CLASS    | NO. OF C-VIDS |
| MAY 67                                                           | 4                   | 1                                      | 3        | 2             |
| CLASSIFICATION                                                   | CAPTIONED BY        |                                        |          |               |
|                                                                  |                     |                                        |          |               |
| 25X1A                                                            |                     |                                        |          |               |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 |                     |                                        |          |               |
| PHOTO ANALYSIS REPORT                                            |                     |                                        |          |               |

|                                                                                           |  |         |  |               |  |          |  |           |  |
|-------------------------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.                                                                                 |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 12160                                                                                     |  | 2       |  | 935H          |  | 1311E    |  | 1311E     |  |
| COUNTRY                                                                                   |  |         |  | PROVINCE      |  |          |  |           |  |
| AREA NO.                                                                                  |  |         |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| GC                                                                                        |  |         |  | ACT           |  |          |  |           |  |
| M O U N A N A                                                                             |  |         |  | U R A N I     |  | U M      |  | M I N     |  |
| E C O N C E N T R A T I O N                                                               |  |         |  | P L A N       |  |          |  |           |  |
| T.                                                                                        |  |         |  |               |  |          |  |           |  |
| DATE OF PHOTO                                                                             |  |         |  | TYPE          |  | QUALITY  |  | CLASS     |  |
| May 16 7                                                                                  |  |         |  | 4             |  | 1        |  | 3         |  |
| CLASSIFICATION                                                                            |  |         |  | CAPTIONED BY  |  |          |  |           |  |
| 174                                                                                       |  |         |  | 1             |  |          |  |           |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9<br>PHOTO ANALYSIS REPORT |  |         |  |               |  |          |  |           |  |





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|                     |  |                             |  |                  |  |                    |  |
|---------------------|--|-----------------------------|--|------------------|--|--------------------|--|
| PHOTO NO<br>1216021 |  | M.P. REFERENCE<br>P-4631-87 |  | LATITUDE<br>935A |  | LONGITUDE<br>1311E |  |
| COUNTRY             |  | PROVINCE                    |  | SUBJECT          |  | SUBJECT            |  |
| AREA NO<br>GC       |  | SUBJECT<br>ACT              |  | SUBJECT          |  | SUBJECT            |  |
| M O U N A N A       |  | U R A N I U M               |  | M I N            |  |                    |  |
| E                   |  |                             |  |                  |  |                    |  |

25X1A

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| May 67         |  | 4            |  | 1       |  | 3     |  | 1            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |

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PHOTO ANALYSIS REPORT

|                                                                                           |  |         |  |               |                     |          |  |           |  |
|-------------------------------------------------------------------------------------------|--|---------|--|---------------|---------------------|----------|--|-----------|--|
| PHOTO NO.                                                                                 |  | LOT NO. |  | MAP REFERENCE |                     | LATITUDE |  | LONGITUDE |  |
| 12160                                                                                     |  | 26      |  | 935A          |                     | 13-14    |  | C         |  |
| COUNTRY                                                                                   |  |         |  |               | PROVINCE            |          |  |           |  |
| AREA NO.                                                                                  |  |         |  |               | SUBJECT             |          |  |           |  |
| GC                                                                                        |  |         |  |               | ACT                 |          |  |           |  |
| M O U N A N A                                                                             |  |         |  |               | K R A N I K M M I N |          |  |           |  |
| E                                                                                         |  |         |  |               |                     |          |  |           |  |
| DATE OF PHOTO                                                                             |  |         |  |               | TYPE                |          |  |           |  |
| May 67                                                                                    |  |         |  |               | 4                   |          |  |           |  |
| CLASSIFICATION                                                                            |  |         |  |               | CAPTIONED BY        |          |  |           |  |
| 174                                                                                       |  |         |  |               | Lone                |          |  |           |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9<br>PHOTO ANALYSIS REPORT |  |         |  |               |                     |          |  |           |  |

25X1A

[illegible]

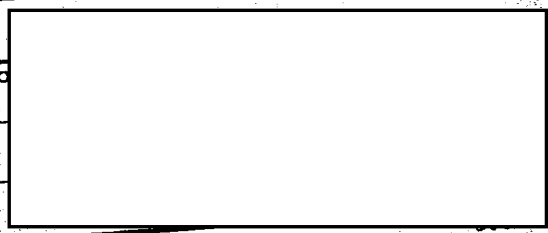


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|               |         |               |       |                 |      |           |       |
|---------------|---------|---------------|-------|-----------------|------|-----------|-------|
| PHOTO NO      | 1216025 | MAP REFERENCE | 20415 | LATITUDE        | 935A | LONGITUDE | 1347E |
| COUNTRY       |         |               |       |                 |      |           |       |
| AREA NO       | GC      | SUBJECT       | C72   | SUBJECT         | C79  | SUBJECT   |       |
| O K A N D J A |         | 10            |       | G A B O N E S E |      | 20        |       |
| I L D R E N   |         | 30            |       | T Y P I C A L   |      | 40        |       |
| E S S         |         | 50            |       |                 |      |           |       |

25X1A

|                |      |              |       |              |    |
|----------------|------|--------------|-------|--------------|----|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SC |
| MAY 67         | 4    | 1            | 3     | 2            |    |
| CLASSIFICATION |      | CAPTIONED BY |       |              |    |



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PHOTO ANALYSIS REPORT

|                                                                  |  |              |  |               |  |                  |  |                   |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1216026                                                |  | LOT NO. 1-40 |  | MAP REFERENCE |  | LATITUDE 00 41 S |  | LONGITUDE 134 7 E |  |
| Approved For Release 2005/03/05 : CIA-RDP78-05867A000520910004-9 |  |              |  |               |  |                  |  |                   |  |
| COUNTRY                                                          |  |              |  | PROVINCE 935A |  |                  |  |                   |  |
| AREA NO. GC                                                      |  | SUBJECT C16  |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| O K A N                                                          |  | D J A        |  | 10            |  | 15               |  | 20                |  |
| T U R G                                                          |  | 25           |  | 30            |  | 35               |  | 40                |  |
|                                                                  |  | 45           |  | 50            |  |                  |  |                   |  |
| 25X1A                                                            |  |              |  |               |  |                  |  |                   |  |
| 7-8 C                                                            |  |              |  |               |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| MAY 67                                                           |  | 4            |  | 1             |  | 3                |  | 1                 |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |                  |  |                   |  |
| Approved For Release 2005/03/05 : CIA-RDP78-05867A000520910004-9 |  |              |  |               |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |  |               |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |               |  |                  |  |                   |  |

|                                                                                                 |                    |                |                     |                       |
|-------------------------------------------------------------------------------------------------|--------------------|----------------|---------------------|-----------------------|
| PHOTO NO<br>1216027                                                                             | LOT NO<br>P431-117 | MAP REFERENCE  | LATITUDE<br>10 13 N | LONGITUDE<br>101 32 E |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000520010004-9<br>COUNTRY<br>PROVINCE<br>936B |                    |                |                     |                       |
| AREA NO<br>GC                                                                                   | SUBJECT<br>C12     | SUBJECT<br>C71 | SUBJECT             | SUBJECT               |
| L A M B                                                                                         | A R E N E          | 10             | C A T               | H E D R A L           |
| 25                                                                                              |                    | 30             | 35                  | 40                    |
| 45                                                                                              |                    | 50             |                     |                       |
| 25X1A                                                                                           |                    |                |                     |                       |
| 7-810 C                                                                                         |                    |                |                     |                       |
| DATE OF PHOTO                                                                                   | TYPE               | QUALITY        | CLASS               | NO. OF CARDS          |
| MAR 67                                                                                          | 4                  | 1              | 3                   | 2                     |
| CLASSIFICATION                                                                                  |                    |                | CAPTIONED BY        |                       |
| 174                                                                                             |                    |                | Cone                |                       |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000520010004-9<br>PHOTO ANALYSIS REPORT       |                    |                |                     |                       |

PHOTO NO. 1216028 LOT NO. *P-4631-67* MAP REFERENCE *936B* LATITUDE *13°* LONGITUDE *101°35'E*  
 COUNTRY *Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9*

| AREA NO.                 | SUBJECT    | SUBJECT          | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT            | SUBJECT   | SUBJECT |
|--------------------------|------------|------------------|-----------|----------------|-----------|--------------------|-----------|---------|
| <i>GC</i>                | <i>D36</i> | <i>D48</i>       |           |                |           |                    |           |         |
| <i>L A M B A R E N E</i> | <i>10</i>  | <i>L K G</i>     | <i>15</i> | <i>f R O M</i> | <i>20</i> |                    |           |         |
| <i>F E R R Y</i>         | <i>25</i>  | <i>L A N D</i>   | <i>30</i> | <i>I N G</i>   | <i>35</i> | <i>A C R O S S</i> | <i>40</i> |         |
| <i>O G O O K E</i>       | <i>45</i>  | <i>R I V E R</i> | <i>50</i> |                |           |                    |           |         |

25X1A

*1-29 C*

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>MAR 67</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>2</i>     |

CLASSIFICATION *Conf* CAPTIONED BY *SBW*



PHOTO NO. 1216029 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

COUNTRY PROVINCE 936B

| AREA NO     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-------------|---------|---------|-----------|---------|---------|---------|
| GC          | C72     | C79         |         |         |           |         |         |         |
| L A M B     | 5       | A R E N E   | 10      |         | G I R L   | 15      | I N     | 20      |
| Y P I C A L | 25      | N A T I V E | 30      |         | D R E S S | 35      |         | 40      |
|             | 45      |             | 50      |         |           |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 67        | 4    | 1       | 3     | 2            |

CLASSIFICATION CAPTIONED BY



PHOTO NO. 1216030 P-4631-61 PROVINCE 9268

| COUNTRY | AREA NO.    | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------|-------------|---------|-----------------|---------|---------|---------|-----------|---------|
|         | GC          | D48     | D36             |         |         |         |           |         |
|         | A D A N H E |         | O G O O U E     |         |         |         | R I V E R |         |
|         | L K G       |         | U P S T R E A M |         |         |         |           |         |

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|---------------|---|---|------|---------|--------------|--------------|
| MAR           | 6 | 7 | 4    | 1       | 3            | 2            |
|               |   |   |      |         | CAPTIONED BY |              |

CLASSIFICATION Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9



1216032

COUNTRY

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

AREA NO

GC

SUBJECT

D36

SUBJECT

AL8

SUBJECT

C68

SUBJECT

936B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A D A N H E

F E R R Y

L A N D I N

G O N B R A N C H

O G O O U

E R I V E R

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Mar 67

4

1

3

3

CLASSIFICATION

CAPTIONED BY

Comp

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

ANALYSIS REPORT

GPO 871-285

12160A

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

## COUNTRY

PROVINCE

905C

AREA NO. 7

FC

**SUBJECT**

048

**SUBJECT**

536

**SUBJECT**

REF

**SUBJECT**

SUBJECT:

1000

1

1

|   |   |   |   |
|---|---|---|---|
| K | A | N | G |
|---|---|---|---|

5)

16  
F E R R Y

22

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|

RIVER

45

25X1A

1-29

C

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

Mar

|   |   |
|---|---|
| 6 | 7 |
|---|---|

4

1

3

3

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

GPO 471-265

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

[illegible]

|          |                                                                  |         |          |         |               |          |     |           |  |
|----------|------------------------------------------------------------------|---------|----------|---------|---------------|----------|-----|-----------|--|
| PHOTO NO | 1216035                                                          | LOT NO. | P-443167 |         | MAP REFERENCE | LATITUDE |     | LONGITUDE |  |
| COUNTRY  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 |         |          |         | 0926E         |          |     |           |  |
| AREA NO  | GC                                                               | SUBJECT | ALG      | SUBJECT | ASI           | SUBJECT  | AG8 |           |  |
| 1        |                                                                  | B       |          | R       |               | E        |     | V         |  |
| 2        |                                                                  | I       |          | L       |               | L        |     | E         |  |
| 3        |                                                                  | F       |          | O       |               | R        |     | M         |  |
| 4        |                                                                  | I       |          | N       |               | I        |     | S         |  |
| 5        |                                                                  | T       |          | R       |               | Y        |     | O         |  |
| 6        |                                                                  | F       |          | U       |               | J        |     | U         |  |
| 7        |                                                                  | S       |          | T       |               | A        |     | F         |  |
| 8        |                                                                  | T       |          | E       |               | R        |     | A         |  |
| 9        |                                                                  | U       |          | N       |               | C        |     | H         |  |
| 10       |                                                                  | L       |          | A       |               | U        |     | N         |  |
| 11       |                                                                  | C       |          | H       |               | E        |     | A         |  |
| 12       |                                                                  | H       |          | E       |               | A        |     | L         |  |
| 13       |                                                                  | T       |          | H       |               | J        |     | U         |  |
| 14       |                                                                  | S       |          | T       |               | A        |     | F         |  |
| 15       |                                                                  | E       |          | R       |               | A        |     | U         |  |
| 16       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 17       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 18       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 19       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 20       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 21       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 22       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 23       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 24       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 25       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 26       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 27       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 28       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 29       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 30       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 31       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 32       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 33       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 34       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 35       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 36       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 37       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 38       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 39       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 40       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 41       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 42       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 43       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 44       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 45       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 46       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 47       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 48       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 49       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 50       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 51       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 52       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 53       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 54       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 55       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 56       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 57       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 58       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 59       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 60       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 61       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 62       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 63       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 64       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 65       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 66       |                                                                  | N       |          | C       |               | H        |     | I         |  |
| 67       |                                                                  | N       |          |         |               |          |     |           |  |

|                                                                                                                                                                                      |  |                     |  |                           |  |                   |  |                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|---------------------------|--|-------------------|--|---------------------------|--|
| PHOTO NO.<br>1216036                                                                                                                                                                 |  | LOT NO.<br>P-163267 |  | MAP REFERENCE<br>A-898446 |  | LATITUDE<br>0926E |  | LONGITUDE                 |  |
| COUNTRY                                                                                                                                                                              |  |                     |  | PROVINCE<br>905C          |  |                   |  |                           |  |
| AREA NO.<br>GC                                                                                                                                                                       |  | SUBJECT<br>ALG      |  | SUBJECT<br>ABE            |  | SUBJECT<br>AG6    |  | SUBJECT<br>AG8            |  |
| K I B R                                                                                                                                                                              |  | E V I L L E         |  | H A L L N C H I N         |  | G 2               |  | A I D B O A T S f o r M I |  |
| N I S T R Y                                                                                                                                                                          |  | O f                 |  | P U B L I C H E A L T H   |  |                   |  |                           |  |
| <div style="display: flex; justify-content: space-between;"> <span>8-10-26</span> <span>C</span> <span>25X1A</span> </div>                                                           |  |                     |  |                           |  |                   |  |                           |  |
| DATE OF PHOTO                                                                                                                                                                        |  | TYPE                |  | QUALITY                   |  | CLASS             |  | NO. OF CARDS              |  |
| Aug 67                                                                                                                                                                               |  | 4                   |  | 1                         |  | 3                 |  | 4                         |  |
| CLASSIFICATION                                                                                                                                                                       |  |                     |  | CAPTIONED BY              |  |                   |  |                           |  |
| <div style="display: flex; justify-content: space-between;"> <span>Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9</span> <span>PHOTO ANALYSIS REPORT</span> </div> |  |                     |  |                           |  |                   |  |                           |  |





|                                                                             |  |                   |  |                  |  |          |  |              |  |
|-----------------------------------------------------------------------------|--|-------------------|--|------------------|--|----------|--|--------------|--|
| PHOTO NO.<br>1216038                                                        |  | LOT NO.<br>P43166 |  | ALAP REFERENCE   |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br>Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 |  |                   |  | PROVINCE<br>905C |  |          |  |              |  |
| AREA NO.<br>GC                                                              |  | SUBJECT<br>D36    |  | SUBJECT<br>AL8   |  | SUBJECT  |  | SUBJECT      |  |
| KANGO                                                                       |  | FERRY             |  | ON               |  | COM      |  | 20           |  |
| RIVER                                                                       |  | 30                |  | 35               |  | 40       |  | 45           |  |
| 25                                                                          |  | 30                |  | 35               |  | 40       |  | 45           |  |
| 29                                                                          |  | C                 |  | 25X1A            |  |          |  |              |  |
| DATE OF PHOTO                                                               |  | TYPE              |  | QUALITY          |  | CLASS    |  | NO. OF CARDS |  |
| July 67                                                                     |  | 4                 |  | 1                |  | 3        |  | 2            |  |
| CAPTIONED BY<br>Cof                                                         |  |                   |  | Lm               |  |          |  |              |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9            |  |                   |  |                  |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                                       |  |                   |  |                  |  |          |  |              |  |

|                                                                  |         |         |         |               |         |          |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1210039 | LOT NO. |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 |         |         |         |               |         |          |         |           |         |
| COUNTRY                                                          |         |         |         | PROVINCE      | 322D    |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| AL                                                               | ALA     | C2E     | A63     | AL4           | A68     |          |         |           |         |
| DURRES                                                           |         |         | WAREH   | OUSE          |         |          |         | (15)      |         |
| ON                                                               | QUAYS   |         | I       |               |         | 2        | (18)    |           |         |
| POSS                                                             |         | WAREH   | OUSE    | U/C           | (26)    |          |         |           |         |

|                |  |  |  |  |      |              |       |              |                      |
|----------------|--|--|--|--|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO  |  |  |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 15 July 67     |  |  |  |  | 4    | 2            | C     | 5            |                      |
| CLASSIFICATION |  |  |  |  |      | CAPTIONED BY |       |              |                      |
| CONFIDENTIAL   |  |  |  |  |      | [Signature]  |       |              |                      |

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 871-26

PHOTO NO 1216040 LOT NO 1216040 MAP REFERENCE 47 30 N 19 25 E  
Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

COUNTRY PROVINCE 322 D

| AREA NO          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL               | ALA     | ALG     | 3C2     | 3D9     | A63     | C2G     | C22     |         |
| DURRES           |         |         | NEW     |         | BLDIG   | U       | C       |         |
| (39);            | 25      | BANK    | OF      | ALBANIA |         |         |         |         |
| (4T);            | 45      | MISC    | SERVICE | craft   |         |         |         |         |
| in part (43, 44) |         |         |         |         |         |         |         |         |

25X1A

3, 7, 25, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 15 July 67    | 4    | 2       | C     | 7            |                      |

CLASSIFICATION CAPTIONED BY  
Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

PHOTO NO. 1216041 LOT NO. 4695055 MAP REFERENCE 20 N 19 25 E  
 Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

COUNTRY PROVINCE 322D

| AREA NO            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT |
|--------------------|---------|---------|---------|---------|---------|------------|---------|---------|
| AL                 | ALA 988 | 982     |         |         |         |            |         |         |
| DURRES             |         | MASIT   |         |         |         |            |         |         |
| SHTADT             |         | PC      |         | PEND    |         |            |         |         |
| POSS               |         | VHF     |         | DF      |         | antenna(A) |         |         |
| HIGH POLE radar(B) |         |         |         |         |         |            |         |         |

04

25X1A

3, 23, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4-5 June      | 67   | 42      | C     | 3            |                      |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY [Signature]  
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[illegible]

PHOTO NO. 1216043  
 LOT NO. 741297  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE  
 COUNTRY  
 PROVINCE  
 Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

|           |         |         |                 |         |         |         |         |         |         |
|-----------|---------|---------|-----------------|---------|---------|---------|---------|---------|---------|
| AREA NO   | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GE        | 673     |         |                 |         |         |         |         |         |         |
| H A L L E |         |         | P H A R M A C Y |         |         |         | I N S T |         |         |
| I T U T E |         |         |                 |         |         |         |         |         |         |
|           |         |         |                 |         |         |         |         |         |         |
|           |         |         |                 |         |         |         |         |         |         |
|           |         |         |                 |         |         |         |         |         |         |
|           |         |         |                 |         |         |         |         |         |         |
|           |         |         |                 |         |         |         |         |         |         |
|           |         |         |                 |         |         |         |         |         |         |

Pt 2 of 2 pt pan. See CIA  
+ C

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 67        | 4    | 2       | 3     | 1            |

CLASSIFICATION  
 CAPTIONED BY

PHOTO NO. 120011 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 PROVINCE

AREA NO. GE SUBJECT B53 B83 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
H A L L E I N S T I T U T F U R  
B I O C H E M I E D E R P F L A N Z  
E N

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
Aug 67 4 2 3 2

CLASSIFICATION CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

PHOTO ANALYSIS REPORT

GPO 871-285



|                                                                  |        |                 |              |               |     |          |   |              |   |
|------------------------------------------------------------------|--------|-----------------|--------------|---------------|-----|----------|---|--------------|---|
| PHOTO NO.                                                        | 121    | LOT NO.         | 444          | MAP REFERENCE |     | LATITUDE |   | LONGITUDE    |   |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 |        |                 |              |               |     |          |   |              |   |
| COUNTRY                                                          |        |                 | PROVINCE     | 231 B         |     |          |   |              |   |
| AREA NO                                                          | GE     | SUBJECT         | B53          | SUBJECT       | B83 | SUBJECT  |   | SUBJECT      |   |
| H A L L E                                                        |        | I N S T I T U T |              | F U R         |     |          |   |              |   |
| B I O C H E M I E                                                |        | D E R           |              | P F L A N Z   |     |          |   |              |   |
| E N                                                              |        |                 |              |               |     |          |   |              |   |
| 25X1A                                                            |        |                 |              |               |     |          |   |              |   |
| 4 C                                                              |        |                 |              |               |     |          |   |              |   |
| DATE OF PHOTO                                                    | Aug 67 | TYPE            | 4            | QUALITY       | 2   | CLASS    | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION                                                   | Conf   |                 | CAPTIONED BY |               | Jmt |          |   |              |   |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 |        |                 |              |               |     |          |   |              |   |
| PHOTO ANALYSIS REPORT                                            |        |                 |              |               |     |          |   |              |   |

PHOTO # 216046

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520040004-9

PROVINCE

231B

AREA NO

02

SUBJECT

C17

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ARAGUE MAIN ENTRANCE  
 E T O SLOVAK ACADEMY  
 OF SCIENTISTS

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Aug 67 4 2 3 1

CLASSIFICATION

Conf

CAPTIONED BY

mt

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520040004-9

PHOTO ANALYSIS REPORT

GPO 871-268

|                                                                                                                              |  |                       |  |                                                 |  |                     |  |                   |  |
|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|-------------------------------------------------|--|---------------------|--|-------------------|--|
| PHOTO NO.<br>12160-17                                                                                                        |  | LOT NO.<br>2005/03/25 |  | MAP REFERENCE<br>CIA-RDP78-05867A000520910004-9 |  | LATITUDE<br>50 05 N |  | LONGITUDE<br>28 E |  |
| COUNTRY<br>CZ                                                                                                                |  |                       |  | PROVINCE<br>231 B                               |  |                     |  |                   |  |
| AREA NO.<br>CZ                                                                                                               |  | SUBJECT<br>CIT        |  | SUBJECT                                         |  | SUBJECT             |  | SUBJECT           |  |
| PRAGUE                                                                                                                       |  | ALKAL                 |  | LOIDS                                           |  | DE                  |  |                   |  |
| PT OF                                                                                                                        |  | SLOVAK                |  | ACADEMY                                         |  | OF                  |  | SCENARIOS         |  |
| <div style="text-align: right; margin-top: 20px;">25X1A</div>                                                                |  |                       |  |                                                 |  |                     |  |                   |  |
| DATE OF PHOTO<br>Aug 67                                                                                                      |  | TYPE<br>4             |  | QUALITY<br>2                                    |  | CLASS<br>3          |  | NO. OF CARD<br>1  |  |
| CLASSIFICATION<br>Secret                                                                                                     |  |                       |  | CAPTIONED BY<br>[Signature]                     |  |                     |  |                   |  |
| FORM NO. 174<br>1 Jan 55<br>Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9<br><b>PHOTO ANALYSIS REPORT</b> |  |                       |  |                                                 |  |                     |  |                   |  |

|                                                                  |         |                           |         |                                        |              |          |         |           |         |
|------------------------------------------------------------------|---------|---------------------------|---------|----------------------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.                   |         | MAP REFERENCE                          |              | LATITUDE |         | LONGITUDE |         |
| 12160-18                                                         |         | 12160-18                  |         | 03/25 : CIA-RDP78-05867A000520910004-9 |              |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE                  |         | 231 B                                  |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT                   | SUBJECT | SUBJECT                                | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| CZ                                                               | B44     | B53                       |         |                                        |              |          |         |           |         |
| PRAGUE INSTITUTE OF                                              |         |                           |         |                                        |              |          |         |           |         |
| PHYSICS (MACROMOLECULE                                           |         |                           |         |                                        |              |          |         |           |         |
| LAR CHEMISTRY)                                                   |         |                           |         |                                        |              |          |         |           |         |
| 25X1A                                                            |         |                           |         |                                        |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE                      | QUALITY | CLASS                                  | NO. OF CARDS |          |         |           |         |
| Aug 67                                                           |         | 4                         | 2       | 3                                      | 2            |          |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY              |         |                                        |              |          |         |           |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 |         | 174 USE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT                  |              |          |         |           |         |

PHOTO NO. 1216019 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9  
PROVINCE

AREA NO. CZ SUBJECT B44 B53 SUBJECT 231 B  
P R A G U E I N S T I T U T E O F  
P H Y S I C S ( M A C R O M O L E C U  
L A R C H E M I S T R Y )

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
Aug 67 4 2 3 2

CLASSIFICATION Conf CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

PHOTO ANALYSIS REPORT

LATITUDE 28 09 N 172 27 E  
REF ID: A66667

1216050

|                                  |          |
|----------------------------------|----------|
| Approved For Release<br>P4697-61 | PROVINCE |
|----------------------------------|----------|

PROVINCE

232D

**COUNTRY**

AREA NO

02

**SUBJECT**

D36

**SUBJECT**

9AA

**SUBJECT**

999

**SUBJECT**

954

**SUBJECT**

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**SUBJECT**

[illegible]

**SUBJECT**

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**SUBJECT**

20

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| I | R | E |   |

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FENCE

BAR<sup>35</sup> BED

Danube.

25X1A

3,829

DATE OF PHOTO

**TYPE**

**QUALITY**

CLASS

NO. OF CARDS

Aug

Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

**CLASSIFICATION**

**PHOTO ANALYSIS REPORT**

FBI 871-203

|           |  |                                                                  |  |         |  |         |  |               |  |         |  |          |  |         |  |           |  |         |  |
|-----------|--|------------------------------------------------------------------|--|---------|--|---------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 1216051                                                          |  | LOT NO. |  | 2419263 |  | MAP REFERENCE |  | 232D    |  | LATITUDE |  | 23 09 N |  | LONGITUDE |  | 15 07 E |  |
| COUNTRY   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 |  |         |  |         |  |               |  |         |  |          |  |         |  |           |  |         |  |
| AREA NO.  |  | CZ                                                               |  | SUBJECT |  | D36     |  | SUBJECT       |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| BRATEV    |  | SLAVA                                                            |  | A       |  | DANUBE  |  | R             |  | IVER    |  | LKG      |  | FROM    |  | DEVIN     |  | CASTLE. |  |
| AUSTRIA   |  | AT                                                               |  | L.      |  |         |  |               |  |         |  |          |  |         |  |           |  |         |  |

25X1A

29 C

|                |  |      |  |         |              |       |  |              |  |
|----------------|--|------|--|---------|--------------|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |              | CLASS |  | NO. OF CARDS |  |
| Aug 67         |  | 4    |  | 2       |              | 3     |  | 1            |  |
| CLASSIFICATION |  |      |  |         | CAPTIONED BY |       |  |              |  |
| Conf           |  |      |  |         | Mont         |       |  |              |  |

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9

PHOTO ANALYSIS REPORT

GPO 871-289

PHOTO NO. 120000 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 PROVINCE 232D

AREA NO. 02 SUBJECT A16 C62 C14 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

BRATISLAVA LKG FROM HIGHEST HILL IN CITY UNIVERSITY AT oil refinery in R. sq.

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Aug 67 4 2 3 3

CLASSIFICATION 1 Conf CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2005/03/25 : CIA-RDP78-05867A000520910004-9 PHOTO ANALYSIS REPORT

GPO 871-285



|            |                                                                  |           |         |                |          |           |
|------------|------------------------------------------------------------------|-----------|---------|----------------|----------|-----------|
| PHOTO NO.  | 1216053                                                          | LOT NO.   | P469767 | MAP REFERENCE  | LATITUDE | LONGITUDE |
| COUNTRY    | Approved For Release 2005/03/25 : CIA-RDP78-05867A000520040004-9 |           |         |                |          |           |
| AREA NO.   | CZ                                                               | SUBJECT   | B53     | 232D           |          |           |
| BRATISLAVA |                                                                  | INSTITUTE |         | E OF CHEMISTRY |          |           |

25X1A

|                |        |      |   |         |              |       |   |              |   |
|----------------|--------|------|---|---------|--------------|-------|---|--------------|---|
| DATE OF PHOTO  | Aug 67 | TYPE | 4 | QUALITY | 2            | CLASS | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION |        |      |   |         | CAPTIONED BY |       |   |              |   |
| Conf           |        |      |   |         | Amf          |       |   |              |   |

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2005/03/25 : CIA-RDP78-05867A000520040004-9

PHOTO ANALYSIS REPORT

GPO 871-285

|                                                                  |  |                                                                  |  |                |  |          |  |              |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.                                                          |  | MAP REFERENCE  |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                                                          |  | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000520910004-9 |  | PROVINCE       |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT                                                          |  | SUBJECT        |  | SUBJECT  |  | SUBJECT      |  |
| 1216054                                                          |  | B53                                                              |  | 232.D          |  |          |  |              |  |
| BRATISLAVA                                                       |  | INSTITUT                                                         |  | E OF CHEMISTRY |  |          |  |              |  |
| 45                                                               |  | 50                                                               |  |                |  |          |  |              |  |
|                                                                  |  |                                                                  |  |                |  |          |  |              |  |
| 25X1A                                                            |  |                                                                  |  |                |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY        |  | CLASS    |  | NO. OF CARDS |  |
| Aug 67                                                           |  | 4                                                                |  | 2              |  | 3        |  | 1            |  |
| CLASSIFICATION                                                   |  |                                                                  |  | CAPTIONED BY   |  |          |  |              |  |
| CONFIDENTIAL                                                     |  |                                                                  |  | Amf            |  |          |  |              |  |
| APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000520910004-9 |  |                                                                  |  |                |  |          |  |              |  |
| <b>PHOTO ANALYSIS REPORT</b>                                     |  |                                                                  |  |                |  |          |  |              |  |
| FORM NO. 1 Jan 56 - 174 USE PREVIOUS EDITIONS GPO 871-289        |  |                                                                  |  |                |  |          |  |              |  |